

# NOTICE OF MEETING

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## LICENSING SUB-COMMITTEE

WEDNESDAY, 15 JUNE 2016 AT 9.30AM

THE EXECUTIVE MEETING ROOM - THIRD FLOOR, THE GUILDHALL

Telephone enquiries to Jane Di Dino, 023 9283 4060  
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Committee Members Councillors Julie Swan (Chair), Hannah Hockaday (Vice Chair), Dave Ashmore, Jennie Brent, Ken Ellcome, Paul Godier, Scott Harris, Steve Hastings, Suzy Horton, Leo Madden, Lee Mason, Stephen Morgan, Steve Pitt, David Tompkins and Gerald Vernon-Jackson,.

The panel today consists of : Councillors Julie Swan, Stephen Hastings and David Tompkins  
The reserve member is Councillor Jennie Brent.

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(NB This Agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

**Licensing Sub Committee meetings are digitally recorded.**

### **A G E N D A**

- 1 **Appointment of Chair.**
- 2 **Declarations of Interest.**
- 3 **Licensing Act 2003 - Application for grant of a premises licence for The Canteen, Point Battery and Barracks, Broad Street, Portsmouth PO1 2JE.**  
(Pages 1 - 32)

Purpose.

The purpose of this report is for the committee to consider an application for the grant of a premises licence under the Licensing Act 2003 (the Act). The matter has been referred to the committee for determination following the receipt of five representations by local residents (other persons).

The committee is asked to determine the matter.

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